

| Reset Form | Print Form |
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Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

| Filer Identification Number | Report Filed (Mark X) | By Candidate | Commit | tee \ \times | Lobbyist |
|--|--|---------------------|--|---|---------------------------------------|
| Name of Filing Committee, Ca | ndidate or | | 11 | | |
| Lobbyist Street Address | Frien | ds ot | Mary C | . Donac | 27 |
| Street Address | 5109 | 9 Wate | on Roa | d | |
| City | erie | State | A Zip Code | 1650 | 5 |
| Type of Report (Place x under r | | | | | |
| 1-6 th Tuesday 2- 2 nd Friday | | ■ 보고 보는 그 글로 하는 사람이 | 30 Day Post 7- Annua | al Special 2 nd Friday Pre-Election | Special 30 Day Post-Election |
| Pre-Primary Pre-Primary | Primary Pre- Election | Pre- Election Ele | | Pre-Election | POSt-Election |
| | | | | | |
| Date Of Election | / / Year | | endment | Termination | |
| (MM/DD/YYYY) | 11/05/2018 | 2019 Rep | oort | Report | |
| Summary of Receipts and | From Date To Date | | F | or Office Use Only | |
| Expenditures | 0/01/2019 12/2 | 1/2019 | | | |
| A. Amount Brought Forward F | rom Last Report \$ 4 | 20 112 | | | |
| B. Total Monetary Contribution | ns and Pecaints S | (2,10 | | | • |
| (From Schedule I) | iis and Receipts | 0 | | 2000 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | |
| C. Total Funds Available | \$ 100 | 7 77 | | | i |
| (Sum of Lines A and B) D. Total Expenditures | /× & \ | 2.72 | | | |
| (From Schedule III) | | 14,60 | | | |
| E. Ending Cash Balance (Subtract Line D from Line C) | 5287 | 912 | | * * | 7 |
| F. Value of In-Kind Contribution | | 0,1 | | ਂ ਹ | 3 |
| (From Schedule II) | | 7 | | | , |
| G. Unpaid Debts and Obligation (From Schedule IV) | ns \$ | 2 | | | |
| | | Affidavit Section | | | · · · · · · · · · · · · · · · · · · · |
| Part 1- If this is a Committee report I swear (or affirm) that this report, i | | | | ef true, correct and complet | te. |
| Sworn to and subscribed before me | | | | 0 1 | |
| 17 day of January | 20 20 | | I leave | . Jayl | M |
| Signature of Person Submitting engrt | | | | | |
| Signature | | | Printed N | ame | - |
| My Commission expires 04, 05 2023 814 440-95-83 | | | | | |
| MO. DAY YR. Area Code Daytime Telephone Number | | | | | |
| Part II- If this is a report of a Candidate's Authorized Committee, candidate shall sign here. | | | | | |
| I swear (or affirm) that to the best of amended. | | | t violated any provisions | of the Act of June 3, 1937 (| P.L. 1333, NO.320) as |
| Sworn to and subscribed before me this | | | | | |
| 12h & Manual | | | | | |
| daypf Candidate (Signature of Candidate | | | | | |
| Signature Printed Name | | | | | |
| 0 1 0 2 2023 · O 11/ 02 / 1/74 | | | | | |
| My Commission expires ON DAY YR. Area Code Daytime Telephone Number | | | | | |
| | | | | | |
| Commonwealth of Ber | insylvania - Notery Beel | | Commonwealth of Pen Gregory J. Grasin | nsylvania - Notary Seal ger, Notary Public | |
| Gregory J. Great | nayiyania - Notery Beal nger, Notary Public | | Erle C | | |

Eric County

My commission expires August 5, 2023

Commission number 1347356

Member, Pennsylvania Association of Notaries

My commission expires August 5, 2023 Commission number 1347356

Member, Pennsylvania Association of Notaries

SCHEDULE I

Contributions and Receipts

Detailed Summary Page

| Filer Identification Number | | |
|--|-----|---|
| 1.Unitemized Contributions and Receipts-\$50.00 or Less per Contributor | | |
| 1. Office inized Contributions and Receipts - 530.00 or Less per Contributor | (*) | |
| Total for the reporting period (1) | \$ | 0 |
| 2. Contributions of \$50.01 to \$250.00 (From Part A and Part B) | | |
| Contributions Received from Political Committees (Part A) | \$ | |
| All Other Contributions (Part B) | \$ | |
| Total for the reporting period (2) | \$ | 0 |
| 3. Contributions Over \$250.00 (From Part C and Part D) | | |
| Contributions Received from Political Committees (Part C) | \$ | |
| All Other Contributions (Part D) | \$ | |
| Total for the reporting period (3) | \$ | |
| 4. Other Receipts-Refunds, Interest Earned, Returned Checks, ETC. (From Part E) | | |
| Total for the reporting period (4) | \$ | |
| Total Monetary Contributions and Receipts during this reporting period (Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B) | \$ | 0 |

Statement of Expenditures

| | | |
|------------------------------|--|------|
| Filer Identification Number: | | |

| To Whom Paid | | | | Date [MM/DD/YYYY] \$ | |
|-----------------|--|--|---------------------|---|-------|
| | U. 5. | Postal S | ovisioe. | 12/12/2019 | 14.60 |
| House#フラノ/ | Street Address | Postal S Cegion State PA | Pd | Description of Expenditure | |
| City 70 | <u> </u> | State | Zip | | |
| 6 | rie | P4 | Zip Code /6506 | 5 amps | |
| To Whom Paid | | | | Date [MM/DD/YYYY] \$ | |
| House # | Street Address | | | | |
| Nouse # | Street Address | | | Description of Expenditure | |
| City | | State | Zip Code | | |
| To Whom Paid | | | | Date [MM/DD/YYYY] \$ | |
| Section Control | 1 * 1 * * * * * * * * * * * * * * * * * | | | | |
| House # | Street Address | | | Description of Expenditure | |
| City | [1996] A. S. | State | Zip Code | | |
| To Whom Paid | | | | Date [MM/DD/YYYY] \$ | |
| | | | | 200 C C C C C C C C C C C C C C C C C C | |
| House # | Street Address | | | Description of Expenditure | |
| City | | State | Zip | | |
| | | | Code | | |
| To Whom Paid | | | | Date [MM/DD/YYYY] \$ | |
| 500 Sec. 1 | The second street begans and | | | | |
| House # | Street Address | | | Description of Expenditure | |
| City | The state of Toyota (city) | State | Zip Code | | |
| To Whom Paid | | | | Date [MM/DD/YYYY] \$ | |
| | T**** | | | | |
| House # | Street Address | | | Description of Expenditure | |
| City | | State | Zip Code | | |
| To Whom Paid | | preson fide Medicin | (many strong and | Date [MM/DD/YYYY] \$ | |
| House# | Street Address | | | Description of Expenditure | |
| | Juleet Address | | | Description of Expelluture | |
| City | | State | Zip Code | | |
| To Whom Paid | | in the second se | | Date [MM/DD/YYYY] \$ | |
| House # | Street Address | | | Description of Expenditure | |
| | | Toward Sec. 200 pt | Tage Parent Section | | |
| City | | State | Zip Code | | |